



1800 S. Grant Street  
Muncie, IN. 47302  
(765) 747-4858  
cityofmuncie.com

[muncieparks@cityofmuncie.com](mailto:muncieparks@cityofmuncie.com)

Superintendent: Carl Malone

## **Muncie Park & Recreation Board Meeting**

**Tuesday, February 15, 2022**

**City Hall Auditorium**

- (1) Call to Order
- (2) Pledge of Allegiance
- (3) Roll Call
- (4) Approval of the minutes from (January 2022) Park Board Meeting.
- (5) Prairie Creek – Ashley Wright & Dustin Clark
- (6) Event Approvals – George Foley
- (7) Old Business – Carl Malone
  - Park Foundation
  - Tuhey Pool Grant
  - Skatepark – Westside Park
- (8) New Business – George Foley Jr
  - NFL Foundation Grant
  - MLB Grant
  - Gary Turner, Veterans Memorial
- (9) Other Business – This is a call to the Audience that may have items that need Approved from Parks and Recreation Board
- (10) Action Items
- (11) Public Input – (3) minutes limit – Please state your name and address

Remember to please call the Park Office or the Park Board President (Brad Marshall) if you have an item that needs to be placed on the agenda.

**\* Next Park Board Meeting – Tuesday, March 15, 2022 (6:00 p.m.) - City Hall Auditorium**



1800 S. Grant Street  
Muncie, IN. 47302  
(765) 747-4858  
[cityofmuncie.com/parks-department-muncie.htm](http://cityofmuncie.com/parks-department-muncie.htm)  
[muncieparks@cityofmuncie.com](mailto:muncieparks@cityofmuncie.com)  
Superintendent: Carl Malone

## Superintendent Report

Tuesday, February 15, 2022

Muncie Parks and Recreation Department has been busy with winterization and repairing Park benches. The staff is currently painting, removing old carpet, and cleaning our new office on Centennial Avenue.

### **Highlights**

- Hired Travis Coffey as a Utility Worker. Mr. Coffey is a transfer from the Street Department.
- Chris Meadows, moved from the job positions at the Park Office from Heavy Equipment Operator to Assistant Urban Forester.
- Muncie Parks and Recreation will be providing programming this upcoming spring and summer.
- Muncie Parks and Recreation submitted our annual membership to Indiana Parks and Recreation.

With that being said, I would like to introduce our Urban Forestry Team

If the Board would have any questions, please feel free to contact me at the Park Office (765) 747-4858 or cell (765) 749-8490.

Carl Malone  
Superintendent  
Muncie Parks and Recreation

Prairie Creek Application for Special Use

1. Name of Individual Group responsible for the activity.

3 Disciplines LLC.

2, Location Requested: Prairie Creek beach and picnic area

3. Date and Time of Event May 14, 2022

4. For what purpose is this activity being planned? 12th Annual May Triathlons

5. What is the expected attendance? 400 - 500 including spectators

6. Security will be provided, at organizer expense, by: 3 Disciplines staff on site in event RV

We arrive onsite with staff which stays in RV as past years, 24/7.

7. List any food or other vendors included in the planned activity. If vendors are included, list the type of materials to be sold and the names of the vendors. (see vendor section for details)

N/A

8. Please list any additional materials or services which you are requesting for the event. Such as bleachers or stage sections, as there are fees for all delivered park equipment.

N/A we arrive with everything we need, we will obviously need access to the beach, and facilities we have been given a key in the past.

Agreement for Use of City Park Property

THIS AGREEMENT is made and entered into between the City of Muncie and

3 Disciplines LLC.

(User)

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by "User". It is mutually agreed between the parties as follows:

1. The City will make its facility available for use by "User" on

May 11 - May 14 3 Disciplines will arrive on Wednesday evening for Friday and Saturday set up, for the event on Sunday.

for the following purpose: To host the 12th annual USA Multi-Sport Festival Triathlon, Duathlon and KayaTri events.

2. "User" hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense. Including court costs and attorneys fees, suffered on account of any faulty or omission by "User", or arising from the use and occupation of the City facility, Whether due to the City's negligence or not.
3. "User" agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good of conditions as "User" finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

*Kenny Krell*

1.17.22

(User Signature and Date)

Organizer Name: Kenny Krell

Phone Number: 810.965.5460

Email:Kenny@3disciplines.com

Approved by \_\_\_\_\_

(Park Official Signature and Date)

Park board Board  
Approval  
2/15/22

Prairie Creek Application for Special Use

1. Name of Individual Group responsible for the activity.

Choo Choo Bass Anglers

2. Location Requested: Prairie Creek Reservoir

3. Date and Time of Event 7-9-2022 take-off 6:30 am weigh-in 3:30 pm

4. For what purpose is this activity being planned? Bass Tournament

5. What is the expected attendance? 10 to 12 Boats

6. Security will be provided, at organizer expense, by: not needed

**Please attach a brief description of security arrangements, listing the agency providing the security, number of officers, and times security will be scheduled.**

7. List any food or other vendors included in the planned activity. If vendors are included, list the type of materials to be sold and the names of the vendors. (see vendor section for details)

none

8. Please list any additional materials or services which you are requesting for the event. Such as bleachers or stage sections, as there are fees for all delivered park equipment.

none

Agreement for Use of City Park Property

THIS AGREEMENT is made and entered into between the City of Muncie and

Choo Choo Bass Anglers

(User)

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by "User". It is mutually agreed between the parties as follows:

1. The City will make its facility available for use by "User" on 7-9-2022 From 6:30 am to 3:30 pm, for the following purpose:

Bass fishing tournament

2. "User" hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense. Including court costs and attorneys fees, suffered on account of any faulty or omission by "User", or arising from the use and occupation of the City facility, whether due to the City's negligence or not.
3. "User" agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good of conditions as "User" finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

Michael L. Baker



(User Signature and Date)

Organizer Name: Mike Baker

Phone Number: 317-431-1880

Email: mlbaker912@sbcglobal.net

Approved by \_\_\_\_\_

(Park Official Signature and Date)

Prairie Creek Application for Special Use

1. Name of Individual Group responsible for the activity.  
3 Disciplines LLC.
2. Location Requested: Prairie Creek beach and picnic area
3. Date and Time of Event September 18, 2022
4. For what purpose is this activity being planned? 12th Annual May Triathlons
5. What is the expected attendance? 400 - 500
6. Security will be provided, at organizer expense, by: 3 Disciplines staff on site in event RV  
We arrive onsite with staff which stays in RV as past years, 24/7.
7. List any food or other vendors included in the planned activity. If vendors are included, list the type of materials to be sold and the names of the vendors. (see vendor section for details)  
N/A
8. Please list any additional materials or services which you are requesting for the event. Such as bleachers or stage sections, as there are fees for all delivered park equipment.  
N/A we arrive with everything we need, we will obviously need access to the beach, and facilities we have been given a key in the past.



Agreement for Use of City Park Property

THIS AGREEMENT is made and entered into between the City of Muncie and

3 Disciplines LLC.

(User)

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by "User". It is mutually agreed between the parties as follows:

1. The City will make its facility available for use by "User" on

September 16 - September 18

- 3 Disciplines will arrive on Thursday evening for Friday and Saturday set up, for the event on Sunday.

for the following purpose: To host the 12th annual Muncie Triathlon, Duathlon and KayaTri events.

2. "User" hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense. Including court costs and attorneys fees, suffered on account of any faulty or omission by "User", or arising from the use and occupation of the City facility, Whether due to the City's negligence or not.
3. "User" agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good of conditions as "User" finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

*Kenny Krell*

1.17.22

(User Signature and Date)

Organizer Name: Kenny Krell

Phone Number: 810.965.5460

Email:Kenny@3disciplines.com

Approved by \_\_\_\_\_

(Park Official Signature and Date)



Park Board Approval  
2/15/22

Prairie Creek Application for Special Use

1. Name of Individual Group responsible for the activity.

FISHERS OF MEN TOURNAMENT TRAIL INDIANA NORTH DIVISION

2. Location Requested: BOAT RAMP & POSSIBLE PAVILION USE

3. Date and Time of Event JUNE 4, 2022 5:30 AM - 3:30 PM

4. For what purpose is this activity being planned? BASS FISHING TOURNAMENT

5. What is the expected attendance? LESS THAN 50 people, approx 15 boats

6. Security will be provided, at organizer expense, by: NOT A PUBLIC EVENT,

WILL BE LIMITED TO MEMBERS OF FISHERS OF MEN

Please attach a brief description of security arrangements, listing the agency providing the security, number of officers, and times security will be scheduled.

7. List any food or other vendors included in the planned activity. If vendors are included, list the type of materials to be sold and the names of the vendors. (see vendor section for details)

NONE

8. Please list any additional materials or services which you are requesting for the event. Such as bleachers or stage sections, as there are fees for all delivered park equipment.

PAVILION

Agreement for Use of City Park Property

THIS AGREEMENT is made and entered into between the City of Muncie and

FISHERS OF NEW INDIANA NORTH DIV.  
(User)

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by "User". It is mutually agreed between the parties as follows:

1. The City will make its facility available for use by "User" on JUNE 4, 2022 From 5:30 AM to 3:30 PM, for the following purpose:

BASS FISHING TOURNAMENT

2. "User" hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense. Including court costs and attorneys fees, suffered on account of any faulty or omission by "User", or arising from the use and occupation of the City facility, whether due to the City's negligence or not.
3. "User" agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good of conditions as "User" finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

[Signature] 1-24-2022  
(User Signature and Date)

Organizer Name: SHAWN HAMRICK

Phone Number: 260.525.7044

Email: shamrick@fomntt.com

Approved by \_\_\_\_\_

(Park Official Signature and Date)

park board approved 2/15/22

Prairie Creek Application for Special Use

1. Name of Individual Group responsible for the activity.

World Vision Global 6K for Water

2. Location Requested:

~~Prairie~~ Prairie Creek Reservoir Park

3. Date and Time of Event

May 22 Sunday 2:00 - 5:00 pm

4. For what purpose is this activity being planned?

Fundraiser for clean water to children in Africa, Asia, India, etc

5. What is the expected attendance?

200 - 300

6. Security will be provided, at organizer expense, by:

Staci Buch & Kristen Herbst

**Please attach a brief description of security arrangements, listing the agency providing the security, number of officers, and times security will be scheduled.**

7. List any food or other vendors included in the planned activity. If vendors are included, list the type of materials to be sold and the names of the vendors. (see vendor section for details)

None

Free water + snacks

8. Please list any additional materials or services which you are requesting for the event. Such as bleachers or stage sections, as there are fees for all delivered park equipment.

Restroom Facilities at Beach House

Agreement for Use of City Park Property

THIS AGREEMENT is made and entered into between the City of Muncie and

Kristen Herbst  
(User)

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by "User". It is mutually agreed between the parties as follows:

1. The City will make its facility available for use by "User" on Sunday, May 22 From 2:00 pm to 5:00 pm, for the following purpose:  
a 6k walk/run for clean water  
and raising awareness and funds
2. "User" hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense. Including court costs and attorneys fees, suffered on account of any faulty or omission by "User", or arising from the use and occupation of the City facility, whether due to the City's negligence or not.
3. "User" agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good of conditions as "User" finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

Kristen Herbst 2/8/22  
(User Signature and Date)

Organizer Name: Kristen Herbst  
Phone Number: 765-744-6761  
Email: kristenherbst@a  
gmail.com

Approved by Ashley Wright 2/15/22  
(Park Official Signature and Date)

The East Central Indiana Global 6K for Water is a 6K designed to raise funds for water projects in the developing world where women and children spend the majority of their days walking on average 6K for dirty water. This event will be the 7th event of its kind in the area and the 3rd time it has occurred at Prairie Creek. Participants can run, walk, carry buckets of water, or push a stroller and will read signs along the way about the global water crisis. This event is open to all ages and can be done in person or virtual. Each registration costs \$50, and brings clean water to a specific child.

Participants receive a t shirt, medal, and a picture of the child for whom their registration has provided clean water. The previous 6K's have raised over \$190,000 combined.

World Vision is a Christian Humanitarian Organization that works in the U.S. and abroad to assist with disasters and combat the effects of extreme poverty. The weekend of May 21-22, World Vision's Global 6K's will be occurring at sites all over the world. Kristen Herbst and Staci Buck, local World Vision volunteers, will host the event. All funds raised go to the NGO, World Vision, to implement clean water projects. We are seeking approval to host the event at Prairie Creek again this year. It would be May 22 3:00-6:00pm and we have reserved two shelters at the beach area. The start and finish line will occur near the playground and we expect roughly 350 people. (Last year, we had 317 participants)

The walk or run will follow the block from the beach area south on 560E to 600, then back north on 600S, west on 450 and then returning to the beach on 560E. We are seeking assistance from officers to close roads during a 2/3 hour time frame to increase the safety of all participants. Please consider approving our request, and we would love to have you join us!

For questions, please contact:

Kristen Herbst  
765-744-6761

Staci Buck  
317-840-1294

## Security plan for East Central Indiana Global 6K for Water at Prairie Creek Reservoir

Date Sunday, May 22, 3:00 pm

Security from 2:00 pm to 5:00 pm

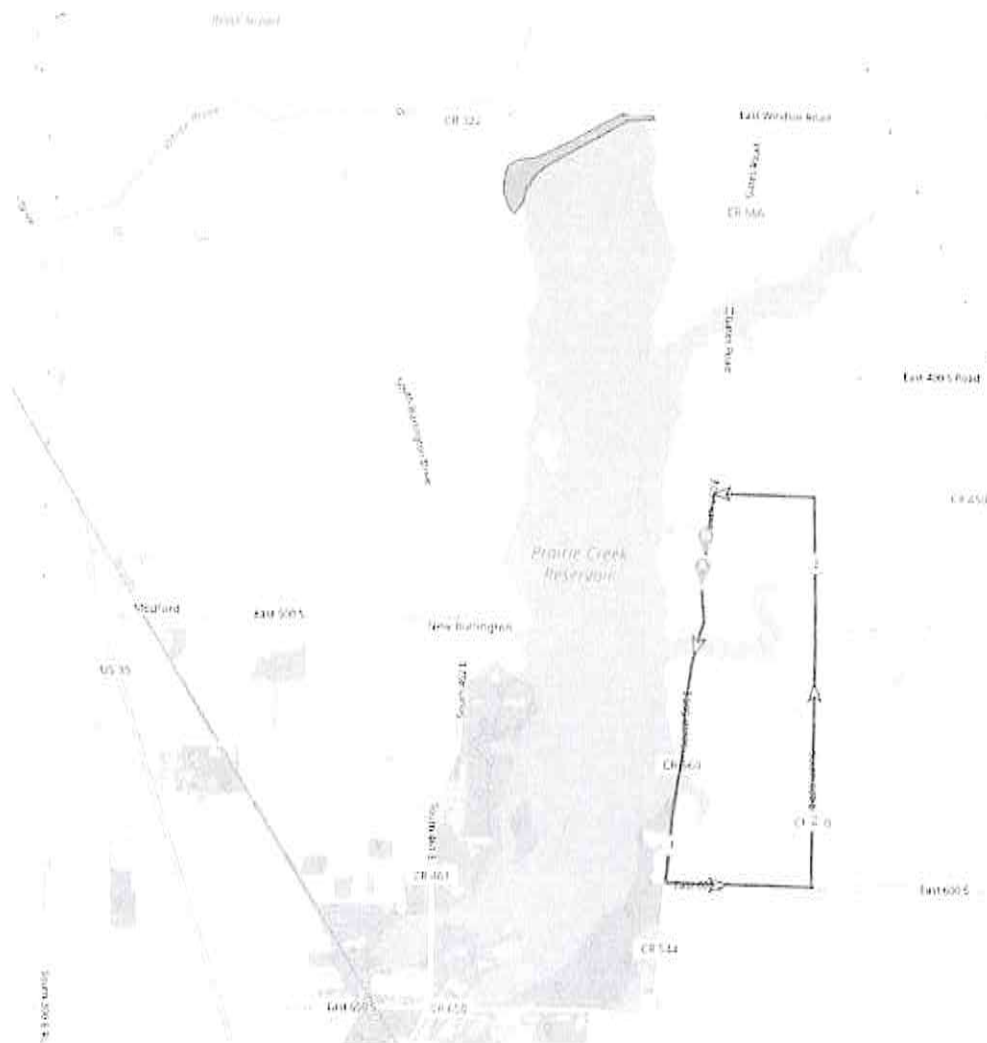
We will be talking to the Sheriff's department about road closure for the event to keep our participants safe. We will have officers at each intersection of the course including:

450 S and 560 E

450 S and 600 E

600 E and 600 S

600 S and 560 E



# Muncie Parks Rules

Contact Park Superintendent 1800 Grant St

Reservations on a first come first served basis

Must submit before the Wed before the Park Board Meeting which is 3<sup>rd</sup> Tuesday of the month at 6:30 at City Hall 300 N High

Must submit application with waiver of liability –  
Application is \$25 per day X4=\$100 or 5 days \$125

Big event is more than one day. Damage Deposit \$200 plus \$50 each additional day  
Wed to Sat 4 days = \$350                      5 days =\$400 if we do Sunday

Rental fee for stage and bleachers is additional and extra

Event organizer responsible for paying overtime to park staff for set up and tear down

Restroom – we probably need to have extra toilet paper on hand

Security police officers \$25 per hour if needed

Venders and Food trucks must get their own permit \$25 per day

We must request basket ball court if we want it

## Muncie Parks Application

Who? Destiny Christian Center International 5000 E Centennial Ave, Muncie IN 47303

Bishop Dr Keith O'Neal      765-749-2449      Pastor Bob Ewert      765-748-5764

Tent Revival June ~~Monday~~ <sup>wed.</sup> 8<sup>th</sup> – Saturday 14<sup>th</sup> or ~~Sunday~~ 5<sup>th</sup>

Location:      McCulloch Park 1200 Doctor MLK Blvd., Muncie IN 47303  
On basketball court in front of the restrooms below the hill

Nature of event:      Evangelism rally with worship and preaching

Purpose of event:      Encourage people and teach the Bible

How many people do we expect to attend?      100 per night

Security provided by?      *Destiny*

Describe agency, number of security, times of security

List any food or other vendors?

What are they selling?

List what else you are requesting such as stage or bleachers

*Aluminum*



To: Muncie Parks Department

From: Anitra Davis - Juneteenth Committee Co-chair

Event: Juneteenth Muncie Celebration  
Saturday June 18<sup>th</sup> 2022

Time to be Announced  
All Day Request of Park Facilities

- Application Attached.

Contact Info: Anitra Davis - Co-chair Juneteenth Committee  
adavis1200@yahoo.com  
765-215-6062

or

Dorica Watson Co-chair Juneteenth Committee  
msdorica@gmail.com  
765-215-7628



**Muncie Parks and Recreation Department  
Application for Special Use Permit**

1. Name of Individual or Group responsible for the activity.  
Juneteenth Muncie Committee
2. Location requested McCulloch Park, Lodge, BB court, & shelter
3. Date and time for activity. Saturday June 18<sup>th</sup> (All day - for setup & cleanup)
4. For what purpose is this activity being planned?  
Annual Muncie Juneteenth Celebration per the City Proclamation (Family Friendly Day in the Park)
5. How many people do you expect to attend this activity? 300 estimated
6. Security will be provided, at organizers expense, by: Chief Sloan agreed to help / the day of / (Muncie Police Department) Police Presence  
Attach a brief description of security arrangements, listing the agency providing the security, number of security workers assigned for the event, and times security will be scheduled.
7. List any food or other vendors included in the planned activity. If vendors are included, list the type of materials to be sold and the names of the vendors. (See vendor section for details)  
Maybe - Can this be open until a certain date? We are planning out the event & deciding about Food vendors. & Merchandise vendors.  
We will have Community organizations - Not selling but giving away items.
8. Please list any additional materials or services which you are requesting for the event such as bleachers or stage sections (there are fees for all delivered park equipment).  
Portable bleachers; Large stage; horses to block a portion of road running through the Park - to keep children safe.  
  - Please call Sanitation for extra Trash Toters
  - Please call Community correction to assist with litter cleanup.



## AGREEMENT FOR USE OF CITY PARK PROPERTY

THIS AGREEMENT is made and entered into between the City of Muncie ("Muncie") and Anitra Davis / Juneteenth Committee Co-chair & Juneteenth Committee ("User"). The parties mutually desire to reach an understanding that will result in making a city park facility available for use by User. It is mutually agreed between the parties as follows:

1. The City will make its facility, particularly McCulloch Park, Lodge, Basketball Court & shelter available for use by User on the 18<sup>th</sup> day of June, 2022 from All day to All day, for the following purpose: Annual Muncie Juneteenth Celebration Near playground
2. User hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense, including Court costs and attorney's fees, suffered on account of any faulty or omission by User, or arising from the use and occupation of the City facility, whether due to the City's negligence or not.
3. User agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good a condition as User finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

User Signature and Date



### Muncie Parks & Recreation Fee List

Vendor Permit	\$25.00
Tables	\$5.00 per table/per day (top & 2 horses)
Bleachers	\$75.00 per day
4' x 8' Stage Platforms	\$75.00 per day
Additional stage sections	\$10.00 per day/ per section

Annual Juneteenth Celebration/<sup>Committee</sup> is graciously  
requesting these fees be waived for the  
purpose of the Family Friendly/Proclaimed Event.

Anitra Davis  
Muncie Juneteenth Committee Cochair  
765-215-6062



**Muncie Parks and Recreation Department  
Application for Special Use Permit**

Signature of Applicant

*Anitra Davis*

Title

Teneteenth Muncie Committee Co-chair

Print Name

Anitra Davis

Address

1200 S Shipley Street Muncie IN 47302

Email

adavis1200@yahoo.com

Phone

765-215-6062

Date

January 27<sup>th</sup> 2022

Attach copies of necessary permits as explained on attached sheets.

Submit application to:

Superintendent of Parks  
1800 South Grant Street  
Muncie, IN 47302

Phone: (765) 747-4858

Fax: (765) 747-4727

Office Use Only:

Date application received: \_\_\_\_\_

Approved by: \_\_\_\_\_





## **General Regulations for the Reservation of a Public Park for exclusive use for Special Events, Tournaments, and other large gatherings**

The City of Muncie Parks are open to the public for a variety of recreational opportunities. Any individual or group wishing to utilize Public Park land for a privately organized special event must first obtain permission from the Muncie Board of Parks and Recreation. There are some general regulations which must be followed for these special uses. These regulations are in no way intended to discourage or hinder public use of public property. The regulations are intended to ensure public health and safety and to ensure that the integrity of the parks will be preserved.

Generally, the use of the park facilities is open to the public free of charge. However, any individual or group wishing to organize a special event, and reserve the exclusive use of park facilities, shall first contact the Superintendent of Parks (1800 S. Grant Street) at least thirty days in advance of the desired date. All facilities use is granted on a "first come, first served" basis. Applications for special use must be submitted with all information completed including the waiver of liability to the Park Office. Applications for special use will be accepted only at the Park Office (1800 S. Grant Street) and must be turned in no later than the Wednesday preceding the Parks Board meeting. The Board of Parks and Recreation meets on the third Tuesday of each month in the Auditorium of the Muncie City Hall (300 N. High Street) at 6:00 p.m. Failure to comply with the regulations will result in the denial of the special use application.

Facilitating the reservation of a public park facility for the exclusive use of any individual or group causes the City of Muncie Parks and Recreation Department to expend significant resources and incur costs. Additionally, large events may result in substantial damage to park facilities. Because of the costs incurred and significant resources expended, the reservation of park facilities for the exclusive use by any individual or group shall be subject to the following conditions:

### **Bleachers, Stages, Benches, Table Tops**

The Parks Department has portable bleachers, stage sections, benches, and table tops which may be utilized for special events. There is a charge for renting this equipment. There is high demand for equipment so it shall be necessary for the Department to reserve this equipment on a first come, first served basis.

### **Security**

The event organizer will be responsible to obtain and pay for security services. All public events shall require security.

### Restroom Facilities

It shall be the responsibility of an event organizer to provide adequate restroom facilities for the expected attendance. The Park Department will do all that it can to keep existing Park facilities in good working order but will take no responsibility for the placement or maintenance of temporary or portable facilities.

### Vendors

Vendor Fees of \$25.00 per vendor are to be collected by the event organizers and delivered to the Parks Department office located at 1800 S. Grant Street. Along with the appropriate fees, the organizer shall provide a list of vendors that includes the business name and contact information. The fee covers only the listed event/location and is not good for other times/locations.

### Trash Collection

The Parks Department will happily call, at your written request (#8 on page 4) the Sanitation Department for extra trash totes. We will also call Community correction to assist your organization with litter clean-up at the end of your event. Event organizer must meet/supervise corrections workers if they request their assistance.

### Fee, Size of Event, and Refundable Damage Deposit

**Small Event:** \$25 fee per event. Refundable Damage Deposit of \$100.00. Any event lasting more than one day will be considered a Large Event.

**Large Event:** \$25.00 fee per day. Refundable Damage Deposit of \$200.00 for a one day event and add \$50 to the deposit for each additional day with a maximum deposit of \$500.00.

Above information aside, the Superintendent, or designee, will define, mostly by anticipated size and scope, whether an event will be considered small or large.

Any event that intends to bring in any kind of mechanized rides will need to supply the Park Office with proof of liability insurance.

Any basketball court or baseball field can be requested, at no charge, by the event organizer. If a court/field exists in the location of the event, the Parks Department will grant the request if the facility is not previously spoken for.

Part or all of the damage deposit will be kept if damage occurs. Examples of what might constitute damage are: trash/debris, damage to sod/grass (parking on the grass is not allowed), damage to park property, damage to trees, spills that leave stains or smells. The Parks Superintendent, or designee, will evaluate the event space/property/supplies to ascertain if anything was damaged. The Parks Department will be under no obligation to leave trash strewn about or broken equipment in the parks just to justify the loss of all or part of the deposit to an organizer. The Parks Department will make every effort to communicate effectively with an organizer that will lose part or all of their deposit. The damage



deposit shall be on file by noon on the last business day before the event. If the damage deposit is not paid, the event will be considered cancelled and the organizer should not host the event.

#### Prairie Creek Events

Due to the high impact on property and manpower of events at Prairie Creek, a daily event fee will be required of each event organizer. As events vary greatly in size and purpose, each event will be assessed a daily event fee as decided by the Parks Board. The Parks Board (with close collaboration with the Assistant Superintendent of Prairie Creek) will be transparent in their discussions and welcome input from event organizers.



# 2022 Open Water Championships



**When:** Monday & Tuesday, June 27 & 28, 2022  
Monday afternoon for set up.  
Monday evening: Open Water Clinic  
Race Event: Tuesday morning.

**Where:** Prairie Creek Reservoir Beach and Beach House

**What:** Open Water event for swimmers ages 9-18 who have achieved minimum standard times in distance swimming events from around the state.

**Number of Athletes expected:** 200 athletes +

**Security:** Parents/Volunteers/Safety Personnel

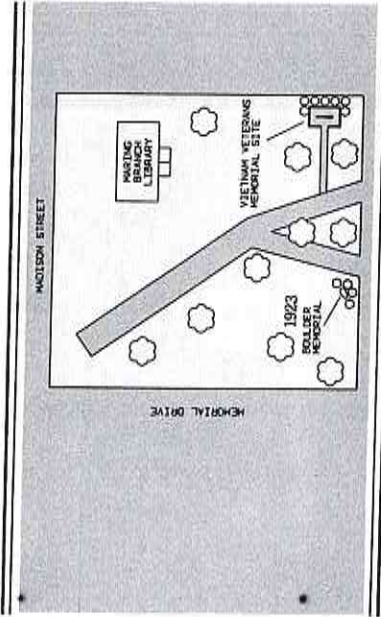
**Powered by:**



Cardinal Community  
Swim Club

## MEMORIAL SITE

This uniquely beautiful black granite memorial was unearthed from an *American* quarry and now rests in Heekin Park behind Maring Branch Library in Muncie, IN. This site provides a balance of visibility for the memorial and privacy for the visitor, plus the historical significance of nearby "Memorial Drive" and a memorial dedicated in 1923 to Veterans of prior wars.



## VVDC MEMORIAL

Gary L. Turner ..... *Chairman*  
 Fred Wyman . *President VVDC, Inc.*  
 Gary New ..... *Vice President*  
 Dick Conner ..... *Treasurer*  
 Jose Gaitan ..... *Secretary*  
 Bob Beeson ..... *Member*  
 Greg Brown ..... *Member*  
 Jerry Deeds ..... *Member*  
 Mary Deeds ..... *Member*  
 Ed Lewis ..... *Member*  
 Bonnie McCart ..... *Member*  
 Larry Middletown ..... *Member*  
 Don Modglin ..... *Member*  
 Rob O'Reilly ..... *Member*  
 Jerry Pierce ..... *Member*  
 Howard Snider ..... *Member*  
 Bob Walburn ..... *Member*  
 Lisa Hathcoat ..... *Communications*



## MAJOR CONTRIBUTORS (\$500 or more)

American Legion Post No. 19  
 Ball Corporation  
 Edmund F. Ball  
 Robert G. Beeson  
 Borg-Warner Automotive, Inc.  
 Mr. & Mrs. James P. Carey  
 Community Foundation of Muncie  
 & Delaware Co.  
 W.T. Conner  
 Delaware County Commissioners & Council  
 Delco Battery  
 Eagle Lodge F.O.E. No. 231  
 Hydra-Matic GMC  
 KMart North  
 Kulwin Electric Supply Co., Inc.  
 Maxon Corporation  
 Muncie Bowling Association  
 Muncie Financial Institution Co-op  
 Muncie Parks & Recreation Dept.  
 Ray Parish  
 Pepsi-Cola Bottling Co.  
 Sam Pierce Chevrolet, Inc.  
 Ron Shreves  
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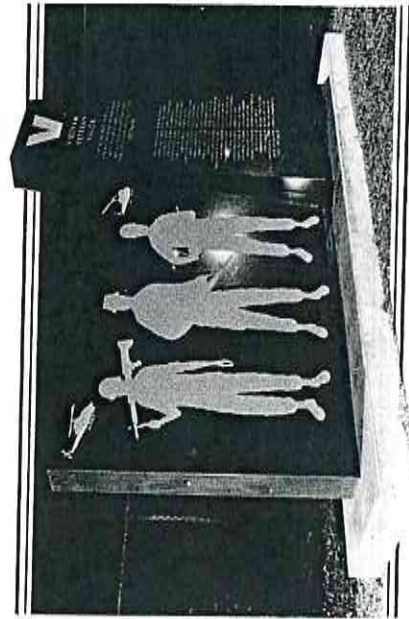
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# Park Board Meeting Public Input Sign In Sheet

Date: 2/15/22

Name (Please Print)

Address

1. REBECCA MEADOWS 205 S Stonegate Dr Muncie
2. Mike L. Rulman 302 W. 23RD MUNCIE
3. TODD SWACKHAMER 615 W UNIVERSITY AVE MUNCIE
4. MORRIS D BUSH 807 BERTHLETON
5. Shirley Harting 765 760-6455 muncie
6. Mary L. Turner 765-289-0299
7. Jennifer Erickson 705 W Ashland Ave Muncie
8. [Signature] 765 289-5111 [Signature]
9. Robert Williams [Signature]
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

Dave  
Wills



# **Muncie Park & Recreation Board Meeting**

**February 15, 2022 6 p.m.**

**City Hall Auditorium**

**1. CALL TO ORDER-** Brad Marshall called meeting to order at 6:00p.m.

**2. PLEDGE OF ALLEGIANCE** – All stood for the Pledge

**3. ROLL CALL-**Present were President Brad Marshall, Dr. Shannon Powers, Mark Ervin and Chandra Parks. James Lutton arrived during the Superintendents Report.

**4. APPROVAL OF JANUARY 18<sup>TH</sup> BOARD MINUTES-** Vote taken by all Board members present. Motion carries. Approved by all members present.

**5. SUPERINTENDENT REPORT – Carl Malone, Superintendent**

- Our staff has been working on restoring the picnic benches and tables. They have also been painting and prepping the Centennial building for our move in early spring.
- Hired Travis Coffey as a Utility Worker. Mr. Coffey is a transfer from the Street Department.
- Chris Meadows moved from being the Heavy Equipment Operator to the Assistant Urban Forester.
- The program department will be up and running this year. We will be meeting with the Mayor and Deputy Mayor later this week to discuss the delivery of providing programming this spring and summer.
- We submitted our annual membership to Indiana Parks and Recreation Association.

**6. PRARIE CREEK REPORT – Ashley Wright & Dustin Clark**

- We're continuing to work on the docks. Repairs are well underway.
- Invoices and agreements have gone out.
- We will have a couple of big announcements about the installation of new items coming in.

- We would like approval to explore alternative funding sources for short term private funding of expansion and upgrades of docks including but not limited to gang piers, fishing piers and ADA compliant versions of both. We are attempting to keep our rates as low as we can, for as long as we can. So we are looking to explore outside sources to see if we can make some upgrades, get some new docks, get some electric, work on roofs and upgrade bath houses without immediately adjusting those rates.

Brad inquired when the rates were last increased and Dustin stated it was in 2018. Dustin stated Prairie Creek is the lowest or second lowest in every category for all surrounding camping and dock parks.

Shannon inquired if they knew or thought of which sponsoring agencies yet and Dustin stated that would be part of the exploration of alternative funding sources. Shannon inquired if it would be governmental and Dustin stated there are some grants they will be receiving and some other things they can't yet announce but they are working on bringing in alternative funding sources. Partnerships are something we are starting to explore with Indiana Water and we have discussed with the Mayor about cooperative partnerships with other entities to cover the costs of things so we can still do improvements without making other major changes.

Shannon inquired how they would funnel the money. If it would go through the new foundation and Dustin said it probably would not since Prairie Creek is separate from the Parks Department. It would most likely go into one of their grant accounts so they can immediately pay whoever the Board of Works chooses on a Bid. Shannon asked if it is separate in accounting and Dustin replied the budgets are separate as Parks receives tax dollars and Prairie Creek does not.

Brad inquired if there were any additional questions regarding Prairie Creek seeking alternative funding sources and no one had any.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

- Ashley stated invoices went out last week and they can be paid three ways. They can be mailed, placed in the drop box or pay in person. She wanted to remind everyone to include their Proof of Insurance for their campers and golf carts and registration for their boats. Requiring the Proof of Insurance is something different we're asking this year but it is to protect the campers and each other. Since it is a public space the liability insurance requirement is the most responsible thing we can do for our park.

- The lottery for our docks and campsites and the link is on our website (cityofmuncie.com), they can type lottery in the search bar and both forms will come up. We plan on drawing sometime in the middle of April for the docks and maybe a little after that for the campsite as they may need extra time to get it ready to be released. The last entry will be taken on March 31<sup>st</sup>. There is also a switch list for people who already have docks. Just search for switch list on the website and we will offer the opportunity to switch before we pull for the lotteries.
- There are eight dock holders that will be displaced as we put in the new ADA accessible pier. They will be moved to other piers as they become available but this will be the first at Prairie Creek. We will have an application process to allow people who need those services to have access to them. Dustin interjected that this is part of their attempt to become ADA compliant in the number of docks. They plan to have 10 and have already committed the funds to purchase the first six which will be a gang style system.

Brad inquired how many ADA docks they currently have and Dustin stated there are currently none. We want to put in six and hopefully next year another four unless we can swing another six.

- Ashley stated they will be putting all events on the calendar on the city website now that they have been trained. They will start to utilize that section of the website.
- Normally this time of year they are working to put the piers in but due to the weather they are unable to at this time. We will have to be flexible with the schedule this year as they are still ice fishing.

## **7. EVENT APPROVALS – George Foley, Programs Director**

Mr. Foley presented seven events for Prairie Creek and two for Parks Department for approval by the Board.

**3 Disciplines LLC** is requesting the use of Prairie Creek beach and picnic area on May 14, 2022 for their 12<sup>th</sup> annual USA Multi-Sport Festival May Triathlons. They have an expected attendance of 400 – 500 people including spectators. Security will be provided at the organizers expense and they will have staff on site. They will not have any vendors for the event. They will not need any additional resources from Prairie Creek other than the beach and restroom.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

**Choo Choo Bass Anglers** is requesting the use of Prairie Creek on July 9, 2022 for their Bass Tournament. They have an expected attendance of 10 – 12 boats. Security will not be needed for the event. They will not have any vendors for the event. They will not need any additional resources from Prairie Creek.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

**3 Disciplines LLC** is requesting the use of Prairie Creek beach and picnic area on September 18, 2022 for their 12<sup>th</sup> annual Muncie Fall Triathlons. They have an expected attendance of 400 – 500 people including spectators. Security will be provided at the organizers expense and they will have staff on site. They will not have any vendors for the event. They will not need any additional resources from Prairie Creek other than the beach and restroom facilities.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

Ashley presented the request for **Fishers of Men Tournament Trail, Indiana North Division** is requesting the use of Prairie Creek on June 4, 2022 for their Bass Fishing Tournament. They have an expected attendance of less than 50 people or approximately 15 boats. Security will not be needed as it is not a public event and will be limited to members. They will not have any vendors for the event. They will not need any additional resources from Prairie Creek other than the Boat Ramp and possible pavilion.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

Ashley presented the request for **World Vision Global 6k for Water** is requesting the use of Prairie Creek on May 22 for a fundraiser for clean water for children in Africa, Asia, India, etc. They have an expected attendance of 200 – 300 people. Security will be provided by Staci Buch & Kristen Herbst. There will be no vendors but they will be giving out free water and snacks. They will not need any additional resources from Prairie Creek other than access to the restroom facilities.



**Vote taken by all Board members present. Motion carries. Approved by all members present.**

**Destiny Christian Center** is requesting the use of McCulloch Park including Cabin #6 for their 2<sup>nd</sup> Annual Prayer in the Park. They have an expected attendance of 100 people. Security will not be provided. They will not have any vendors. They are requesting use of the stage from the Parks Department.

Shannon inquired if the stage has to be set up and George stated it does. She then inquired if there is a rental fee. George stated there is but lately we have not been charging rental fees. We have talked about charging for the port-a-pots as they are a huge expense for the Parks Department but they aren't requesting any of those. Shannon stated she was concerned about the time, manpower and gas to take the stage to the park and having that covered. George stated John usually does it on his own and does it fairly quickly as there is a button to make it go up and down.

Chandra inquired what the fee is for the stage and George didn't know off the top of his head but would get the info over to the Board tomorrow. She also inquired if they plan on having vendors since it is an all day event and George stated there would be no vendors as they will provide their own food.

**Vote taken by all Board members present. Motion carries. Approved by a quorum. Dissenting vote was from S. Powers. Chandra requested the fee schedule be emailed to the Board.**

**Juneteenth Celebration** is requesting the use of McCulloch Park including Cabin #6, Shelter #3 and the basketball court for their Annual Juneteenth Celebration to be held on June 18, 2022. Dorica Watson, Co-Chair is here if there are any additional questions. They estimate about 300 people. They have received a commitment from Chief Sloane to help with security for the event. They will have food and merchant vendors that will all pay the vendor fee of \$25. They don't know the names of the vendors yet but will provide them to the Parks Department later. They are requesting the use of port-a-pots, bleachers, the large stage and cones to block off some traffic. They are also requesting Sanitation to provide extra trash totes and Community Corrections to assist with litter pickup.

Shannon inquired if they will be paying any of the fees. George stated he didn't believe that would be an issue and confirmed with Dorica Watson who was in the audience. Brad stated the port-a-pots would be the major expense and he would want that cost covered by the event organizer.

Brad stated he would entertain a motion to vote on the event with the condition they pay for the port-a-pots. Shannon wanted to add the cost for the manpower, gas and setup of the stages as well. Brad asked for thoughts on that and commented his issue is that if we haven't instituted the fee in the past do we want to institute it now or review it for the future. James stated if we haven't been charging we should evaluate so everyone having an event in the future will know what the charges are especially since port-a-pots seem to be the biggest expense. Shannon inquired how long it takes to setup the stage. George stated the stage is stored at the Kirby/Madison office and John usually takes less than thirty minutes to set up. She was concerned about the wear and tear on them and upkeep. While it's good for the community that we haven't been charging the fees, we need to consider the upkeep of the parks and equipment and begin charging reasonable fees to rent the equipment they want to use for their events. Mark agreed and thought we should evaluate the fees to be fair and consistent for everyone going forward, not to make money but to maintain.

**Vote taken by all Board members present. Motion carries. Approved by all members present with the provision the organizer will cover the cost of the port-a-pots.**

**Cardinal Community Swim Club** is requesting the use of Prairie Creek for their Open Water Championships on June 27 – 28, 2022. They have an expected attendance of 200+ athletes and spectators. Security will be provided by parents, volunteers and safety personnel. There will be no food vendors but there will be a print on demand vendor. They will not need any additional resources from Prairie Creek other than access to the restroom facilities.

James inquired if the beach would be closed for the event and Dustin said it would. He then asked if this we've hosted the event before or if it was the first year for the event and Dustin stated it was the first year. The organizers were in the audience and stated they have held the event at Prairie Creek before but they have not held it for a few years.

Shannon asked if the organizers could come to the podium to answer any questions. Dan MacDonald and Jennifer Huisman came up to represent Cardinal Community Swim Club. Shannon inquired how lifeguarding would be handled. Dan stated they would be hiring lifeguards. Jennifer stated they are currently working with Ruble Triathlon for the race course. He will be bringing in the safety equipment and we have volunteers bringing in boats and there will be officials on the water. There will be 1 lifeguard to every 8 to 10 swimmers in the water. Indiana Swimming & USA Swimming both have very specific guidelines for safety they will be adhering to. Shannon inquired if there was ample parking and Dustin said they do. She then inquired about vendors and Dan stated they will not have any as Prairie Creek will open their concession stand

to generate income and so parents don't have to cover that. Jennifer stated they will have one apparel vendor Oceans Apparel that does onsite t-shirt printing. Shannon inquired about security and Jennifer responded it would be parent volunteers. Dan interjected they will be working with the City to schedule EMT and they will have a dive team on site.

Mark inquired about insurance and Jennifer stated it is all through Indiana Swimming & US Swimming as all the swimmers are registered members and have insurance through them.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

Carl Malone addressed the Board about the rental fees which have not been charged to event organizers in the past. He stated he thinks it is in the best interest of the Parks Department to review them and look at what we should assess as we have some interest in the baseball diamonds and basketball courts. He requested that the Board discuss rental fees that are fair so it gives the community time to see what direction we are going in with the fees. The port-a-pots we spend a lot of man hours on those and the man that does the stages/bleachers does come in on the weekends to setup which charges us some overtime fees. So all in all looking at facility and equipment rental fees would be good for the park and having Board approval would be good for the community.

## **8. OLD BUSINESS – Carl Malone**

- The Park Foundation is now official through The Community Foundation. This will allow for private non-profit donations to the Parks. Superintendent Malone and Board President Brad Marshall have both signed the documents to finalize the setup of the Pass-Through and Endowment Accounts. Mr. Marshall expressed his thanks to Mayor Ridenour for the seed money to set them up.
- Shannon submitted the grant application to the Delaware County Community Foundation for \$43,500 for Tuhey safety upgrades, pool upgrades and signage for the pool and splash pad. The three improvements are \$15,000 to fix the 3 story slide, take care of the ground safety concerns with the splash pad and resurface the baby pool. The approval date is 2/22/22 and Shannon hopes to have good news to share at the next meeting.
- Westside Skate Park Coalition was present for the meeting and Todd Swackhamer stated they are looking into some grants and other fundraising opportunities to help cover the costs as prices have increased in the past year due



to Covid-19. Shannon inquired if they have submitted any grants yet or raised any money. Todd stated they have received some in-kind donations and has had the 501 pass-through account with The Community Foundation for a few years and he needs to check with them about notifications of when donations are received. There are a few grants George has found that we are going to apply for and some individuals that have offered in-kind donations. We are asking for the Boards permission once we start with our contributors/donors to post a sign explaining it and to list the donors, etc. Brad stated that is something that can be discussed once we get closer to the time.

## **9. NEW BUSINESS – George Foley**

Mr. Foley presented updates on Parks programming and agreements.

- United Medical Laboratory has agreed to use Cabin #2 at a rate of \$1,000 per month for a year and will pay the first three months rent up front. This income can be used to fund the foundation. They would like to start March 1<sup>st</sup> for one year.

**Vote taken by all Board members present. Motion carries. Approved by all members present.**

- Last year we discussed having a sports facility at Cooley (actually it is Ball Corp. Park) but it was hard for the City to provide the funds to assist with that. We are looking at setting up a Football/Soccer facility at Ball Corp. Indiana Parks Association said there was a grant we could apply for. Shannon did a great job applying for that grant and they loved the idea of the project. We've received support from the Southside Neighborhood Association. We thought it would be financially beneficial and also good for the youth on the Southside of Muncie. Brandon Hayes, former NFL player for Carolina Panthers is assisting with applying for the NFL \$250,000 grant which can be used to build a facility in an urban area. If we can get both those grants and apply them to the project we should be able to build the facility which would be good for the youth of Muncie and Delaware County by keeping them active and off the streets. It will also be profitable for the Parks Department as we could hold tournaments for soccer and football.
- Indiana Parks Association also brought attention to a MLB grant they thought we should apply for. We just formed a Board to have Little League in Muncie and will be meeting tomorrow. We currently don't have enough baseball facilities to pull it off. Shannon is working with us on applying for the grant. It is for

\$300,000 and can be used on one of three things. 1. Upgrades to baseball facilities, 2. Programming or 3. Equipment. We thought it would be best to upgrade the baseball fields at Heekin Park and Westside Park so we would have more baseball facilities for Little League. We are in talks with Burris to use Thomas Park and will have Lafferty Field once it is completed.

Chandra asked if the sports facility is built at Cooley and with all the upgrades and everything that has been added where would we place a park area? George corrected himself that it is actually Ball Corp Park and stated they plan to keep a section of the park area for the kids. There is a piece of land we have to talk to the Mayor about but right now they are just in the talking phase.

Chandra inquired if we have thought about installing more playground equipment to Ball Corp Park and George stated there is and that's one of the reasons we set up the foundation as that funding can help put in more playground equipment and making the parks ADA compliant.

- **Gary Turner** came to share information about the final phase of the Veterans Memorial and to request funding or assistance to have the names of the 16 people who dedicated the most time and effort to the Veteran's Memorial at Heekin Park. The cost for the engraving is \$2,150.00. Carl stated he has the opportunity to work with the group several times a year and there is always a good turn out to the event. He will have the Parks Department help with fundraising from the community and applying for a grant as well.

Shannon inquired which organization would be applying for the grant. Carl thought it would be the Vietnam Veterans of Delaware County but Gary said the organization doesn't exist anymore.

Brad inquired about the names on the list and wanted to ensure no one down the line would feel they were left off. Gary stated that wouldn't be a problem as most of them were on the original plaque and were the most dedicated to getting the memorial in place and working on it over the years.

## 10. OTHER BUSINESS

- **Katie Ridley** a BSU student and intern presented on behalf of Cardinal Wellness requesting a partnership with the Parks Department for their free Yoga and CrossFit programs. Cardinal Wellness is a Student and Faculty run program that focuses on engaging Muncie citizens in the areas of physical activity, nutrition learning and preparation and physical assessment testing. They offer free Zumba, Food and Childcare. They currently have Yoga classes on Mondays

and Thursdays at 6 pm and will have CrossFit from 7 – 8 pm on those same days. She was requesting to work with the Parks Department on promotions of the program across their Social Media platforms and posting in park areas.

Shannon suggested she work with George on promotion efforts in using the City's social media sites to

Brad inquired about their location and Katie stated they were in the Harvest Christian Church at 1010 E. Centennial Boulevard in the Whitley Community.

Chandra inquired if they still have plans to branch out to the Southside and Shannon said they tried last summer and they were unsuccessful. There was low turnout and the building didn't have air conditioning which wasn't safe for doing high impact aerobics.

## **12. ACTION ITEMS - None presented**

## **13. PUBLIC INPUT – 3 minute time limit**

**Rebecca Meadows** – Concerns regarding the new Prairie Creek Lease agreement language, poor communication about new rules, annual inspections, power washing of campers, flower gardens, registration required for campers, turn signals on golf carts and key cards (not sure what that is for).

Brad replied the key cards are for the security gates which were installed last year that will be activated this year. Historically not all the rules have been enforced evenly or at all and we are trying to bring things into compliance for the safety, security and general well-being of the properties on site. The golf carts rule is being put in place to match the County Ordinance for being street legal. Brad stated he didn't believe any of the rules are new but are being enforced.

Rebecca stated she hasn't seen any of these rules in print before and she's been there for 8 years. She also inquired when will any infractions received fall off.

Dustin stated the annual inspections are done by the State Health Department and are usually for repeated infractions. Prairie Creek is basically the middle man since the campers are on their property. They are given a list from the inspector which by law they have to send a notice to the camper.

Ashley also stated some of the rules are being misread. Campers can have flowers as long as they are neat and on their deck, they can't have full gardens. Dustin clarified potted plants are allowed as long as they are neat and clean. Food gardens are not allowed either by digging in the ground, whiskey barrels, horse troughs or in pots. No large food gardens or homesteads are allowed.

**Mike Anderson** – Concerns regarding Prairie Creek electrical issues he has had and has reported for the past six years. Forty spaces have been added but the power issue still hasn't been addressed.

Brad stated the electrical issue is known and they have had discussions with electrical contractors regarding improvements which have been priced in different phases. We are looking at ways to fund the improvements as the costs are high without having the least amount of financial impact on the renters.

Mark interjected it is pretty well known that there is an electrical issue and this goes to the heart of seeking external funding. And one of the things, maybe the campers should weigh in on how do we keep rates low to keep people happy versus when do we raise them to be consistent with surrounding parks?

Mike said they would prefer to have consistent electricity so can they be presented with a cost structure to fix it and how much rates would need to increase for the campers.

Shannon stated she thinks we should have a committee made up of camp site residents and others to discuss these matters.

Carl stated we have been in two years and we want to make sure we listen to the campers, get some dialogue going as the Mayor is aware of the electrical issue. Our goal is to serve and so we will move forward with a meeting with the residents to improve the communication.

**Morris Russell** – Concerns regarding Prairie Creek electrical issues. His post has been eaten by termites twice and was told it was an act of God by Prairie Creek. He is concerned about the new rule prohibiting use of a Cheater Box which is the only thing keeping his electrical regulated. Prairie Creek wants them to use a Dog Bone which keeps causing electrical fires. He also had a concern regarding the registration requirement for the campers.

Ashley stated the cheater boxes they have been dealing with are homemade and not approved by Prairie Creek. Brad asked if anything plugged into the box needs to be certified and Ashley said that's correct.

**Alice Harting** – Concerns regarding Prairie Creek electrical issues and the use of the cheater box. She states the only way she can brew a cup of coffee and have the air on is with the cheater box. Without it she keeps blowing things in her camper out. She also was concerned about registration for the camper which she has not moved in 6 years. She wishes they had been notified about the additional fees at the end of last year so they could have planned for them.



**Jennifer Erickson** – saying Thank You for the help received for their Muncie Parks project last semester. The website is muncieparks.com. She wanted to thank Carl, George, Ashley, Dustin and the Board for giving interviews and asked if there was any feedback on the project if there were any inconsistencies.

Brad thanked Jennifer and her students, Keira and Zoey for being at the meeting and stated he had viewed the site and appreciates the hard work all the students put into it. What he really took from it was their exposure in the parks and the hidden gems they were able to find in the parks.

Shannon stated she would like to see the project continue into other parks and other aspects of what we're trying to do throughout the city.

Zoey Lawton (student) stated the project helped her to see there was more for students to do in Muncie and thinks there should be more outreach to Ball State students.

Jennifer stated Keira is an amazing artist that did most of the drawings for the website and Zoey did an excessive amount of work on the Heekin Park portion.

George interjected that the students did a great job on the project and Ball State is a gem to the community. We have had a lot feedback from students that want to help the parks become ADA compliant and we look forward to working with Ball State with any project to make our parks better.

**Dave Wills** – Concerns regarding Prairie Creek request for insurance information as he is afraid of fraud occurring. He will show the information but will not give a copy of it to anyone. He is also concerned about the lack of true security as there is no one that has arrest power when the young people come out and get drunk.

Carl interjected that we can't get everything solved tonight but there will be a follow-up meeting to address the concerns of the residents.

**Robert Williams** – Concerns regarding swim at your own risk policy, lack of start of the year campers meeting. He has a special needs child and they have been asking for two years to have a stump removed that she keeps tripping over and they are getting the runaround.

**Meeting was adjourned by Brad Marshall, President.**

**\* Next Park Board meeting is currently scheduled for March 15, 2022 at 6 p.m. in the City Hall Auditorium.**